

**FEC  
FORM 3****REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For An Authorized Committee

SECRETARY OF THE SENATE

16 JUL -6 PM 1:22  
Office Use Only1. NAME OF  
COMMITTEE (in full)

TYPE OR PRINT

Example: If typing, type  
over the lines.

12FE4M5

Kirkpatrick for Senate

PO Box 34421

ADDRESS (number and street)

☐ Check if different  
than previously  
reported. (ACC)

Phoenix

AZ

85067

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

STATE

DISTRICT

C C00578484

3. IS THIS  
REPORT☐ NEW  
(N)

OR

☒ AMENDED  
(A)

AZ

00

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- ☐ April 15 Quarterly Report (Q1)
- ☐ July 15 Quarterly Report (Q2)
- ☐ October 15 Quarterly Report (Q3)
- ☒ January 31 Year-End Report (YE)

☐ Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

☐ Primary (12P)☐ General (12G)☐ Runoff (12R)☐ Convention (12C)☐ Special (12S)

Election on

in the  
State of

(c) 30-Day POST-Election Report for the:

☐ General (30G)☐ Runoff (30R)☐ Special (30S)

Election on

in the  
State of

5. Covering Period

10

01

2015

through

12

31

2015

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Steven Mele

Signature of Treasurer

Date

7 4 2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the Penalties of 2 U.S.C. 437a.

Office  
Use  
Only**FEC FORM 3**  
(Revised 02/2003)

# SUMMARY PAGE

FEC Form 3 (Revised 02/2003)

of Receipts and Disbursements

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Write or Type Committee Name

Kirkpatrick for Senate

Report Covering the Period:

From:

10

01

2015

To:

12

31

2015

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e))	594905.15	1597305.65
(b) Total Contribution Refunds (from Line 20(d))	7390.41	22170.98
(c) Net Contribution (other than loans) (subtract Line 6(b) from Line 6(a))	587514.74	1575134.67
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17)	510641.54	990430.82
(b) Total Offsets to Operating Expenditures (from Line 14)	8140.19	8385.40
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))	502501.35	982045.42
8. Cash on Hand at Close of Reporting Period (from Line 27)	856755.52	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	8999.21	

For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

201607060200210662

# DETAILED SUMMARY PAGE

FEC Form 3 (Revised 12/2003)

of Receipts

PAGE 3 / 985

Write or Type Committee Name

Kirkpatrick for Senate

Report Covering the Period: From:

10

01

2015

To:

12

31

2015

## I. RECEIPTS

COLUMN A  
Total This Period

COLUMN B  
Election Cycle-to-Date

### 11. Contributions (other than loans) FROM:

#### (a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A)

327246.36

922382.01

(ii) Unitemized

181458.79

480223.64

(iii) TOTAL of contributions  
from individuals

508705.15

1402605.65

(b) Political Party Committees

0.00

0.00

(c) Other Political Committees  
(such as PACs)

86200.00

194700.00

(d) The Candidate

0.00

0.00

(e) TOTAL CONTRIBUTIONS  
(other than loans) (add lines  
11(a)(iii), (b), (c), and (d))

594905.15

1597305.65

### 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES

5387.21

264456.27

### 13. LOANS:

(a) Made or Guaranteed by the  
Candidate

0.00

0.00

(b) All Other Loans

0.00

0.00

(c) TOTAL LOANS (add  
Lines 13(a) and (b))

0.00

0.00

### 14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)

8140.19

8385.40

### 15. OTHER RECEIPTS (Dividends, Interest, etc.)

0.00

0.00

### 16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)

608432.55

1870147.32

# **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3 (Revised 02/2003)

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II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES _____	510641.54	990430.82
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES _____	0.00	0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate _____	0.00	0.00
(b) Of All Other Loans _____	0.00	0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)) _____	0.00	0.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees _____	7390.41	22170.98
(b) Political Party Committees _____	0.00	0.00
(c) Other Political Committees (such as PACs) _____	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)) _____	7390.41	22170.98
21. OTHER DISBURSEMENTS _____	250.00	790.00
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) _____	518281.95	1013391.80

## **III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD _____	766604.92
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3) _____	608432.55
25. SUBTOTAL (add Line 23 and Line 24) _____	1375037.47
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22) _____	518281.95
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25) _____	856755.52

**FEC MISCELLANEOUS TEXT RELATED TO A REPORT, SCHEDULE OR ITEMIZATION**

Form/Schedule: F3A  
Transaction ID:

This report is amended to show debt to Gordon and Schwenkmeyer, Inc.

201607060200210666

**SCHEDULE D (FEC Form 3)**  
**DEBTS AND OBLIGATIONS**  
Excluding Loans

(Use separate  
schedule(s) for  
each numbered  
line)

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FOR LINE NUMBER: ☐ 9  
(check only one) ☒ 10

NAME OF COMMITTEE (In Full)

Kirkpatrick for Senate

Full Name (Last, First, Middle Initial) of Debtor or Creditor  
Gordon and Schwenkmeyer, Inc.

Nature of Debt (Purpose):  
Fundraising Expenses & Consulting  
Services

Mailing Address 360 N Sepulveda Blvd  
Ste 1055

City State Zip Code  
El Segundo CA 90245-4414

Outstanding Balance Beginning This Period

8999.21

Transaction ID: VPCPG9H9N48

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

8999.21

Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City State Zip Code

Outstanding Balance Beginning This Period

Transaction ID:

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

0.00

Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City State Zip Code

Outstanding Balance Beginning This Period

Transaction ID:

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

0.00

1) SUBTOTALS This Period This Page (optional)

8999.21

2) TOTALS This Period (last page this line number only)

8999.21

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)

0.00

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

8999.21

201607060200210667

Faxed  
or  
Hand Delivered

201607060200210668

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED

**7/6/16**  
Date of Receipt

USPS FIRST CLASS MAIL

Date of Receipt

Postmark

USPS REGISTERED/CERTIFIED

Postmark

USPS PRIORITY MAIL

Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

☐

USPS EXPRESS MAIL

Postmark

OVERNIGHT DELIVERY SERVICE:

SHIPPING DATE NEXT BUSINESS DAY DELIVERY

FEDERAL EXPRESS

☐

UPS

☐

DHL

☐

AIRBORNE EXPRESS

☐

RECEIVED FROM FEDERAL ELECTION COMMISSION

Date of Receipt

POSTMARK ILLEGIBLE

☐

NO POSTMARK

☐

FAX

Date of Receipt

OTHER

Date of Receipt or Postmark

PREPARER

**MN**

DATE PREPARED

**7/6/16**

4/04/16

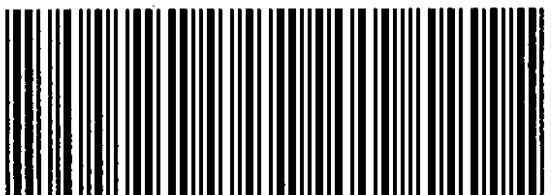
201607060200210669





SEN PATCH

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SEN PATCH

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